

Dr. RIKITA PATEL
DY. M.O.H.
WEST ZONE (RANDER)



WEST ZONE (RANDER)
SURAT MUNICIPAL
CORPORATION, TADWADI,
RANDER ROAD, SURAT
PHONE (O) 2786181-82-83

Outward No. 179

Date:- 09/4/2026

West Zone

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Dr. Rikita J. Patel, DY. MOH WEST ZONE (Rander) from Health Dept, West Zone (Rander), SMC inspected the **L.P.SAVANI SCHOOL, (English Medium) T.P. 8 NEAR PALANPOR JAKAT NAKA, UGAT CANAL ROAD, PALANPORE, SURAT- 395009** on Dt. 01/04/2026 and on the bases of Water Test Report (Attached) bearing No. Q-1/PHL/WC/C-12/2025-26 Dt. 07/03/2026 public Health Laboratory Surat Municipal corporation certified that **L.P.SAVANI SCHOOL, (English Medium)** has safe drinking water facilities for students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above Certificate is valid for a period of 1 Year.

Rikita Patel
9/4
DY.MOH

WEST ZONE

SURAT MUNICIPAL CORPORATION

To

L.P.SAVANI SCHOOL, (English Medium)
T.P. 8 NEAR PALANPOR JAKAT NAKA,
UGAT CANAL ROAD, PALANPORE,
SURAT- 395009



Public Health Laboratory

Surat Municipal Corporation
2nd Floor, Vesu Urban Community Health Center,
Opp. Vesu Fire Station, VIP Road,
Vesu, Surat - 395007 Gujarat

Name And Address of Applicant:-	L.P Savani School, Palan Pore, Palanpore Canal Road, Surat			Report No.	No.Q-1/PHL/WC/C-12/2025-26
				Receipt No.	829189
				ULR No.	-
				Date of Sample	06/03/2026
Type of Sample:-	Private	Register Entry No.	12	Start Date of Analysis	07/03/2026
Source of the Water:-	Drinking Water (chemical)			End Date of Analysis	07/03/2026

Test Report

Sample Description :- A Plastic Bottle

Physical Appearance: - Clear Liquid

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	6.6	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.4.	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	60.0	Max. 250
8.	Total Alkalinity (as HCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	15.0	Max. 200
9.	Total hardness (as CaCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	85.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	160.0	Max. 500

Opinion: With respect to the test and observation performed, above sample of **Drinking Water** Conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report issue Date :- 11/03/2026



Food Analyst
Public Health Laboratory
Surat Municipal Corporation
Surat

Note:-

- Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.
- Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.